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of truth, i.e., the kingdom message, and the Sabbath. I used to wonder so many times about certain problems with the plan of Salvation, but once I caught the picture of the kingdom message, there were great new avenues of truth opened up before me. It was like being on the threshold of something most wonderful. The Bible is a new book to me.

It is most strange how that the limitations of denominational teaching will also limit our vision of God's truths. However, the mind, like a parachute, must be open in order to function.

Now, about the Bible Sabbath Association; I have been aware of their existence for a long time. I first contacted them some 10 or 12 years ago when I was an Adventist. I did not join then because I felt that I was a part of God's remnant church, and that I had an array of truth while they only had one detail of it, or one small portion of it. I still feel that I am among God's remnant people, if there be such a body. To me, the Church of God has an array of truth, of which the Sabbath is only a small part.

Don't misunderstand me, I have every respect for these people who promulgate the truth of the Bible Sabbath from a purely non-sectarian standpoint. I feel more favorable to them now than I did as an Adventist, in fact. However, I still feel that the Sabbath is only one small part of the gospel of the kingdom which Christ commissioned His ministers to preach throughout the earth. I love every sincere effort that is put forth toward the furtherance of God's kingdom, but I feel that these sincere and good people are handicapped in a way.

Putting it bluntly, the Sabbath truth has made its most rapid advances under the auspices of denominationalism, under the tutelage of sectarianism. Seventh Day Baptists also have the Sabbath truth, but they are dying out gradually, simply because they have no vital message other than the Sabbath itself.

Again, don't misunderstand me. I have every regard for the Seventh Day Baptist brethren. I admire them very much for their glorious history. It was they who pioneered Sabbath reform. But, I love the Church of God because they have a vital message, a whole system of denominational truths based on the Word of God, itself.

And last, but not least, I have never had much of this world's goods; consequently, I have never been satisfied with what I have been able to give to the Lord's work in the Church of God. So, why divide what I have been giving to the church with another independent organization?

Thanks again for your good letter. I like very much to hear from you, and I look forward to meeting you some day, if not in this age, then in the kingdom age.

Yours in the Master's service,

Donald E. Mote